## **American Fisheries Society - North Central Division Rivers and Streams Technical Committee**

34th Annual Spring Meeting

## March 28-29, 2023

Milan, Illinois

## Call for agenda items and presentations

The Rivers and Streams Technical Committee is now accepting abstracts for oral and poster presentations on topics related to rivers and streams systems across the North Central Division. We have a wonderful, informal setting with 100's of years of professional experience in the room. This is a great opportunity to share your work and exchange ideas with other professionals.

The meeting will be held at the Rock Island Conservation Club in Milan, Illinois (2421 Big Island Road, 61246). Registration will begin on Tuesday, March 28, 2023 at 1:00 p.m., and the meeting will conclude on Wednesday, March 29, 2023 around 12:00 p.m. We may go a bit later on Wednesday to accommodate presenters (leftovers for lunch!). Poster presentations are encouraged and will be discussed during the evening social over beverages and fried catfish.

In addition to technical presentations, a business meeting will be held, and State Chapter updates will be given by State Chapter Representatives. State Chapter Representatives should put together a brief report and send it to the Chair and Secretary/Treasurer for the RSTC website

**Registration will be \$45.00** to help cover meals, refreshments, and transportation. As in years past, we will rent a bus to shuttle us from the Conservation Club to the hotel.

A block of rooms has been reserved at the Moline AmericInn (2705 48<sup>th</sup> Avenue, Moline, IL 61265) for March 28, 2023. Please call (309) 762-9083 to make reservations under the name "Fisheries Meeting". **The room rate is \$100.00 + tax**. If you have trouble getting into the AmericInn there are other nearby hotels with similar accommodations. Best Western Airport Inn (309) 762-9191, Comfort Inn (309) 762-7000, Holiday Inn Express (309) 517-6400, and Hampton Inn & Suites (309) 762-1900.

Please provide any suggested agenda items and/or the title and a short description of your presentation to Brett Roberg by February 24, 2023.

We look forward to another great meeting. We hope to see you in Milan!

Chair: Brett Roberg, Nebraska Game and Parks Commission, 308-865-5329,

brett.roberg@nebraska.gov

Secretary/Treasurer: Sara Schmuecker, US Fish and Wildlife, 309-757-5800 x 203,

sara schmuecker@fws.gov