Nomination Form: Best Communications Award

North Central Division of the American Fisheries Society

| 1. Date: |
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| 2. Chapter Name: |
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| 3. Number of Chapter Members (AFS members only) : |
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| 4. Officers |
| President: |
| Vice President: |
| Secretary: |
| Treasurer: |
| |
| 5. Person making nomination |
| Name: |
| Affiliation: |
| Address: |
| Telephone: |
| |
| |
| Signature: |

6. Describe why your Chapter has developed the most efficient, useful, and attractive newsletter and website to disseminate information to its members. Both printed and electronic newsletters will be considered. Submissions should include copies of two or three of the Chapter's most recent newsletters and a brief description of the newsletter, including frequency of publication, readership, and primary means of distribution. This material will not be returned, and if the number of pages exceeds five, it will only be reviewed by the Awards Committee Chair to avoid excessive photocopying and mailing expenses.